



P.O. Box 3694, Landers, CA 92285 www.hvccsite.org

Agenda for the May 16th, 2010 Homestead Valley Community Council Meeting
3:00 P.M. at Flamingo Heights Community Center, 55977 Perris St. Flamingo Heights

Flag Salute

Roll Call / Delegate List

Approve Agenda

Approve Minutes of Previous Meeting

Treasurer's Report

1. Guest Comments
2. SB County Code Enforcement – Mike Romage
3. SB County Fire Dept – Dave Benfield
4. Committee Reports:
 - Fund Raising / Events (Earlene McCloskey)
 - Advisory (Nancy Sammons)
 - Public Outreach (Betty Munson)
 - Community Services / Improvements / Cooperation (Rick Sayers)
 - Scenic Hwy 247 (Barbara Harris)
5. HVCC Officers slate
6. Homestead Valley Community maps
7. Marine base expansion
8. SB County Third District – Alan Rasmussen
9. President's Report
10. Action Items and Community Reports list
11. Adjourn – next meeting in Landers, June 20th 3:00 P.M.

HVCC Delegates/Committee list

05/16/2011

Adrienne BISHOP Landers364-2345 . . .
David Cooper.YMIA 809-2590. . . david.cooper@us.bureauveritas.com
Dale FREDENBURG...FHCA. 364-3788. . . Shellrswift@hotmail.com
Jim HANLEYJVIA364-4829 . . jhaflame@aol.com
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Tory PRESTON FHCA.364-3373 . . torypreston2@gmail.com
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Rick SAYERSYMIA574-6598 . . rick@ricksayers.com
Joyce WHEELER JVIA364-3392 . . shipitshop@peoplepc.com
Linda WILLGUES Landers364-9203 . . linda-1954@live.com
Alan RASMUSSEN228-5400 arasmussen@sbccounty.gov

Ad Hoc Committees

Nominating: April to present officers slate at May meeting for June meeting election

Audit: June to submit the audit results by September meeting

Scenic 247 Committee: Chairperson Barbara Harris

Standing Committees

Fund Raising / Events: Chairperson Earlene McCloskey
Nancy Sammons, Adrienne Bishop

Advisory: Chairperson Nancy Sammons,
Presidents of the 4 HVCC community organizations:
Dave Cooper (YMIA)
Lee Gardner (Landers)
Betty Munson (JVIA)
Tory Preston (FHCA)
Alan Rasmussen, Third District Field Representative

Community Outreach: Chairperson Betty Munson
Jim Hanley, Rick Sayers, Linda Willgues

Community Services / Improvements / Cooperation: Chairperson Rick Sayers
Jim Hanley, Betty Munson, Joyce Wheeler

HOMESTEAD VALLEY COMMUNITY COUNCIL

BALANCE SHEET
APRIL 30, 2011

ASSETS

CASH AND BANK ACCOUNTS

HVCC US BANK CHECKING	\$ 3,040.84
HVCC US BANK MONEY MARKET	\$ 4,137.60
TOTAL CASH AND BANK ACCOUNT	\$ 7,208.44

LIABILITIES & EQUITY

LIABILITIES	MARINE FUND	\$ 746.06
EQUITY		\$ 6,462.38
TOTAL LIABILITIES & EQUITY		\$ 7,208.44

HOMESTEAD VALLEY COMMUNITY COUNCIL
TREASURERS REPORT
APRIL 30, 2011

BEGINNING BALANCE		\$ 7,380.72
INCOME		
	INTEREST INCOME	\$.03
TOTAL INCOME		\$.03
SUB TOTAL		\$ 7,380.75
EXPENSES		
	DONATIONS BOY & GIRS CLUB	\$ 150.00
	OFFICE	22.31
TOTAL EXPENSE		\$ 172.31
SUB TOTAL		\$ 7,208.44
TOTAL BALANCE		\$ 7,208.44

RESPECTFULLY SUBMITTED

EARLENE MC CLOSKEY
May 12, 2011

**HOMESTEAD VALLEY COMMUNITY COUNCIL MINUTES OF MEETING
IN JOHNSON VALLEY, APRIL 18, 2011**

Opened with Flag Salute at 3.05 pm

Present: 100% Dale Fredenburg, Jim Hanley, Jim Harvey, Ken Jones, Earlene McCloskey, Betty Munson, Tory Preston, Nancy Sammons, Rick Sayers, Joyce Wheeler, Linda Willgues, Alan Rasmussen

Absent: Adrienne Bishop, David Cooper, Joyce Wheeler

Guests: Chuck Bell, Lucerne Valley Improvement Association

Delegate list Nancy Sammons e-mail corrected to nansam@mojavewifi.com

Agenda approved unanimously

Minutes of March meeting, posted to www.hvccsite.org in draft form. Jim will correct ending balance, approved as corrected.

Treasurer's report: Bank balance 7,380.72, ending balance 7,200.75

1. Guest Comments: none

2. SB County Code Enforcement - Mike Romage unable to attend

3. SB County Fire Dept - Dave Benfield unable to attend

4. Committee Reports

- **Fund raising / Events:** Poker Run. Neil Derry will be attending. Pony Express will be at YMIA to sell stamps and collect mail. Each association to donate 2 raffle prizes. Players may buy an extra hand for \$10.

- **Advisory Committee:**

- **Community Outreach**-notices to radio, E-mail notifications of this meeting. Started on Poker Run promotional materials. Promotional materials for Scenic 247 Committee. New postings on website.

- **Community Services /Improvements /Cooperation** - Highway sign requests sent to County and Caltrans. Possibility Johnson Valley sign to be placed further west than Mile Marker 28.

- **Scenic 247 Committee**- Handouts taken to LVEDA, added Western American RR Museum, Lucerne Valley Economic Development Association, and Lucerne Valley Market & Hardware to list of supporters. Will be sent to Chambers of Commerce, museums, historical societies. Not asking for donations, just endorsement, from people near the highway. Barbara Harris to approach the Town of Yucca Valley, Huell Howser to promote.

5. Nominating Committee for HVCC Officers - Earlene McCloskey, Tory Preston, Joyce Wheeler, Linda Wilgues.

Slate to be presented in May, vote in June.

6. Homestead Valley Community Maps - Corrections still needed on 2nd draft. Not an option to print incorrect maps.

Jim to call John Codgen.

7. Marine Base expansion - Betty report on Draft Environmental Impact Statement meeting in Victorville. Twice as many as at original scoping meetings. Details in report attached to agenda. Carl Ripaldi, Environmental Specialist for Metro, pointed out several defects in the DEIS that need to be corrected. Homestead Valley communities, formed by the historic 1939 Small Homestead Act, not mentioned under cultural resources.

Comment form and update to be put on the website.

Chuck Bell stated that the weekend traffic to the recreation area keeps Lucerne Valley businesses going. He requested to an aide to Congressman Jerry Lewis that he support the request that the land be a BLM right-of-way, not just granted to the Department of Defense, to give us leverage in case of any future conflicts over joint use. Eastern expansion alternative is still on the table.

California 4WD Association handed out 5500 surveys at the King of the Hammers Boone Rd. gate. extrapolating from the number of replies received, \$1,800,000 spent in this area during KOH week.

Discussion of dust and noise that might increase if race courses move onto non-military area.

LVEDA will comment.

HVCC voted to comment. Alan pointed out that it is not a done deal, in spite of rumors.

James Ricker, G-5 committed to a meeting with Lucerne Valley and Johnson Valley people.

8. New transmission line - Clean Line company in New Mexico, not much information available. Website where are the routes to send power from windmills to Southern California. Potential areas of impact between circles marked on map not marked, the transmission lines on BLM land would be owned by power company. Contacted HVCC and JVIA but not Lucerne Valley.

9. High Desert Corridor - details of meeting in Apple Valley, plus map, included in the agenda. Being built to divert truck traffic out of Los Angeles. Connect Highway 14 and Victorville. Caltrans and Metro preferred alternative to carry traffic across Apple Valley and dump it into 2-lane Hwy 18-247. Any Environmental Impact Report must deal with cumulative effects on areas outside the study area. Sanbag and County project that could injure our communities. LVEDA has resources ready to litigate the EIR if traffic impacts are not alleviated on our communities.

Draft EIS expected in fall. Approved doing comments on High Desert Corridor.

Discussed surveyors on ten-mile stretch of 247 starting at the curve by the Ship-It-Shop.

10. Renewable energy on public lands position letter- draft included in agenda packet. Jim will expand on bullet points, with pictures. Goal to preserve open lands. Open letter to all county, state and federal officials.

LVEDA comments also prefer solar on rooftops, no utility-scale installation on public lands.

Government mandates at the basis of these installations.

Gridnot domestic windmill installations still suspended. Variances the least of their problems. Generation requirements mean rewrite of specs. Can't do dollar plan anymore. \$10 per month, plus increase in property assessment. Rebates come from ratepayers' bills.

11. SB County Third District - Alan Rasmussen will send picture of Council with VMU-1 Marine representatives for use in the newsletter.

Special Districts to contact Betty concerning well at JV Community Center.

No change on hauled water issue. Mojave Water Agency maps show metered customers. Meters in Johnson Valley are on Well #10, water is hauled to homes.

Discussed non-profit meeting, sales taxes. Accounting very complex. Landers thrift store has resale certificate.

12. President's Report - Jim Harvey escorted by Alan to the Marine Base, met with Gisella Lemon VMU readiness officer and Jim Ricker. Discussed fundraising for gifts, invitation to VMU families to community events. Jim saw DVD of the unit in action.

-Letters from the Census Bureau recognizing us for help with publicizing census in 2010. Tory to file in archives.

-Copies of Morongo Basin Historical Society membership certificate to each community.

-Appreciation of HVCC donation to LVUSD.

-Approved purchase of \$150 for 2 raffle tickets for Boys and Girls Club, with a chance of winning something to re-raffle.

13. Action Items and Community Reports List - finish position letter, fixing Poker Run boxes.

14. Adjourn 5:20 - Next meeting in FLAMINGO HEIGHTS, Monday, MAY 16, at 3:00 pm

Betty Munson

Secretary, 760-364-2646