



P.O. Box 3694, Landers, CA 92285 www.hvccsite.org

## **AGENDA MARCH 21, 2016 MEETING**

3:00 p.m. at Flamingo Heights Community Center, 55977 Perris Rd

Flag Salute

Roll Call/Delegate List

Approve Agenda

Approve Minutes of February meeting

Treasurer's Report: Betty Munson

- 1. Guest Comments** on items not on the agenda
  - 2. Election of Officers** We have an unequal number of delegates from each organization. Each member please encourage more representation
  - 3. SB County Fire Dept** - Chief Scott Tuttle
  - 4. SB County Sheriffs Dept** - Capt Jeff Joling
  - 5. CalFire** - Chief Grant Malinowski Chief Tony Snow
  - 6. Jim Schooler** - Representative from State Senator Jean Fuller
  - 7. SPARC Forum** - Renewable Energy in the County General Plan
  - 8. Marine-BLM Meetings** - Updates on First Closure of Shared Public Lands in Johnson Valley August 2016
  - 9. BLM Land Use Plan Amendment** - List of Areas of Critical Environmental Concern (ACEC) within the Desert Renewable Energy Plan (DRECP) area. 60-day comment: May 11
  - 10. Report on LV-JV and Morongo Basin MACs**
  - 11. Committees:**
    - Fund Raising/Events-(Joanna Wright)
    - Advisory-no meeting necessary
    - Public Outreach (Betty Munson)
    - Community Services/Improvements/Cooperation (Rick Sayers)
    - Scenic 247 (Betty Munson)
  - 12. President's Report**
  - 13. Action Items - Community Reports List - Announcements**
- Next meeting Monday, April 18, 3:00 p.m.  
Location: Yucca Mesa Community Center
- 14. Adjourn**

## **HVCC DELEGATES / COMMITTEE LIST**

January 2015

### **INTERIM OFFICERS**

President: Joanna Wright

Vice President: Rick Sayers

Secretary/ Treasurer: Betty Munson

### **COUNCIL MEMBERS**

*Members appointed by the 4 HVCC Organizations, residing in the community they represent.*

*Up to 3 voting members from each community, plus alternate to vote in case of an absence.*

Adrienne Bishop	Landers	364-2345	
Beverly Burkitt	Landers	364-3684	bbur70@gmail.com
Cliff Carlson	YMIA	228-0031	mrcjc@yahoo.com
Jim Hanley	JVIA	364-4829	jhaflame@aol.com
Jim Harvey	JVIA	401-1015	johnsonvalley@gmail.com Alternate
Michael Krantz	Landers	364-2172	makrantz@gmail.com
Betty Munson	JVIA	364-2646	ranchotaj@gmail.com
Larry Parrott	FHCA	333-1196	larryparrott2@gmail.com
Rick Sayers	YMIA	574-6598	rick@ricksayers.com
Joanna Wright	JVIA	364-2207	henryspiano@aol.com

### **AD HOC COMMITTEES**

*Committee members not required to be members of the Council*

#### **Audit:**

**Marine Base Expansion:** Chairperson: Amy Granat  
Betty Munson, Michele Myers, Jim Harvey

### **STANDING COMMITTEES**

**Fund Raising/Events:** activity postponed till further notice

**Scenic 247 Committee** Chairperson: Betty Munson

**Advisory Committee** Presidents of the 4 HVCC Community Associations

**Community Outreach** Chairperson: Betty Munson  
Jim Hanley, Rick Sayers

**Community Services / Improvements / Cooperation** Chairperson: Rick Sayers  
Jim Hanley

## MINUTES FEBRUARY 15, 2016

### Meeting of the Homestead Valley Community Council

3:00 p.m. at Johnson Valley Community Center, 50567 Quailbush Rd.

Flag Salute at 3:05 p.m.

Roll Call/Delegate List Present: Cliff Carlson, Jim Hanley, Betty Munson, Rick Sayers, Joanna Wright

Guests signed in: Roxanna Shamay, Citizens on Patrol; Dennis Staley, Bighorn-Desert View Water Agency; Mike Hawkins, Cathy Hawkins, Ray Pessa, Friends of Giant Rock; Tony Jone, Tom Smith, Joe Reilly, Danny Lopez, CalFire; Gary Creveling, Floy Creveling; Linda E. Walsh, Ken Cash, Court Prittie, JVIA.

Agenda approved

Minutes of January Meeting approved

Treasurer's Report approved

**1. Guest Comments** on items not on the agenda - none.

**2. Election of Officers** The number of delegates from each organization is still unequal, need more representation.

**3. SB County Fire Dept** - Battalion Chief Scott Tuttle, unable to attend

**4. SB County Sheriffs Dept** - no representative available, Roxana Shamay recommended calling Capt Jeff Joling, 760-366-4175

**5. CalFire** - Chief Tony Jones

Fire permits being issued in State Responsibility Area (SRA) generally south and west of Hwy 247. Call 760-365-4411 Yucca Valley Station, they will come to you. Also call for chimney inspection.

Continuing episodes of strong winds pose risk for wildfires even in spring. Prep for El Niño continues.

**6. Jim Schooler** Field Representative from State Senator Jean Fuller, unable to attend

**7. West Mojave Travel Management Project:** Comment letter was sent in addition to original HVCC comment, sparked by push to ban OHV on community roads. Meeting at BLM Barstow office with Edythe M Seehafer, WEMO Project Manager, discussed conflicts when numbered routes enter community roads, need for signage to slow and direct traffic. Edy supplying better maps for Johnson Valley. BLM has no jurisdiction on non-CSA roads.

Mike Hawkins of Friends of Giant Rock commented our roads are easements between original homestead properties established by the Small Tract Act and sole responsibility of owners. County Service Area road maintenance is paid for by property owners on their tax bill, the County is only the middleman contracting the roadwork. Road maintenance other than County grading is performed by property owners. Mike to supply this information to forward to BLM. He stated CHP will not enforce traffic codes on these roads. FOGR would like to hear of any OHV citations on community roads. Court Prittie commented that on maps at the BLM meeting some Johnson Valley roads are designated as street-legal now. He was told that a single comment had caused this. Trails near to popular destinations are threatened with closure. Court stated that if we tell BLM what trails we want to preserve leading from the communities they will try to make a continuous route. Mike stated a public meeting in Joshua Tree concerning WeMo was an ORV Watch meeting and he was told he was not welcome.

**8. Marine-BLM Meetings Concerning Closure of Public Lands in Johnson Valley Aug 2016** - Next meeting scheduled for April 2 at the Lucerne Valley Community Center from 10:00-2:00. Open House with updated maps, handouts and demonstration of smart phone app that alerts you that you are too close to the border. The entire month of August will see the Shared Use Area closed to the public, a few days for live-fire air-ground combat training and the rest of the month for range cleanup. Joanna brought handouts for today's guests. Discussed loud training noise before Hammers week.

**9. Report on LV-JV and Morongo Basin MACs** -

LV-JV MAC meeting Thursday, February 18.

MB MAC - no report

## 10. Committees:

Fund Raising/Events - Poker Run, need a member from each organization to plan itinerary, discuss expenses, lack of funds and manpower, no participation from Landers or Flamingo Heights. Morongo Basin Historical Society was interested, also Castle Inn.

Advisory-no meeting of organization presidents necessary.

Public Outreach (Betty Munson): radio and newspaper announcements of meeting, notices to officials

Community Services/Improvements/Cooperation (Rick Sayers): There is a petition to the Yucca Valley Planning Commission, against Verizon cell tower in residential area near Hwy 247 on Aberdeen.

Scenic 247 (Betty Munson) Rusty LaGrange president of the Lucerne Valley Museum Association wants to join forces to promote the campaign and tourism, including a post card campaign to distribute to people to customize. We doubt Jim Schooler is making much progress with County-State liaison.

**11. President's Report** - Answering inquiries about two accidents on Hwy 247 since King of the Hammers: one was a fatal motorcycle crash, one happened when an ATV came off a trailer onto a following car, damage, but no injuries. Thanks to Sheriffs Dept, CHP or BLM giving tickets during the increase of reckless drivers going to KOH.

**12. Action Items - Community Reports List** none

## Announcements

- **Flamingo Heights Potluck** tomorrow at 6 pm, Donation \$6, \$1 with dish.
- **Yucca Mesa** - Rick Potluck Friday. Home schooling group meets each Monday 10:00-noon at the Community Center. First Saturday Swap Meet, 8:00-2:00 15.00 space rent.
- **Landers** - Rodeo on Memorial Day weekend at Homestead Valley Park in Landers, some proceeds will go to Wounded Warriors.
- **Johnson Valley**  
ARTWORK RAFFLE - A valuable Thomas Kinkade framed lithograph. Tickets 1.00 each, 6 for 5.00.  
Drawing at Cinco de Mayo party, May 7.  
CORNEED BEEF DINNER Saturday, March 5 at 5:00 pm. 7.00 per person, kids age 12 and under 4.00

Next HVCC meeting Monday, March 21, 3:00 pm, Flamingo Heights Community Center.

**13. Adjourn 4:10**

*-Betty Munson, secretary*

**HOMESTEAD VALLEY COMMUNITY COUNCIL  
TREASURER'S REPORT  
MARCH 2016**

**HVCC Checking Account**

BEGINNING BALANCE -2/1/16 .....	\$2,324.94
INCOME .....	0.00
EXPENSES .....	0.00
ENDING BALANCE CHECKING - 2/29/16 .....	\$2,324.94

**HVCC Savings Account**

BEGINNING BALANCE -2/1/16 .....	\$4,139.31
INCOME .....	0.00
INTEREST DEP .....	0.03
ENDING BALANCE - 2/29/16 .....	\$4,139.34

**Total HVCC Assets .....\$6,464.28**

**CASH IN BANK:**

US BANK - CHECKING .....	\$2,324.94
US BANK - SAVINGS .....	4,139.34
TOTAL CASH IN BANK ACCOUNTS .....	\$6,464.28

**LEGEND:**

CK - CHECK

DC - DEBIT CARD

DEP - DEPOSIT

EFT - ELECTRONIC FUNDS TRANSFER

BETTY MUNSON  
TREASURER