



P.O. Box 3694, Landers, CA 92285

*All HVCC agendas, contact information and minutes are posted on [www.hvccsite.org](http://www.hvccsite.org)*

## **AGENDA JULY 17, 2017 MEETING**

3:00 p.m. at Flamingo Heights Community Center, 55977 Perris Rd.

Flag Salute

Roll Call/Delegate List introduce Floy Creveling, new member from Landers

Approve Agenda

Approve Minutes of JUNE meeting included in agenda packet.

Treasurer's Report included in agenda packet: Betty Munson

**1. Guest Comments** on items not on the agenda

**2. Election of Officers** We have an unequal number of delegates from each organization.

**3. SB County Fire Dept** - Chief Mike Snow

**4. SB County Sheriffs Dept** - Capt Jeff Joling, Lt Mike Barta

**5. CalFire** - Chief Tony Jones

**6. Jim Schooler** - Field Representative for State Senator Jean Fuller

**7. Continuing review, updates on items we discussed with Supervisor Ramos Feb 20**

- Scenic 247: Landscape Architect
- Homestead Valley Community Plan, no news
- Hauled Water Ban: AB 366 and 367
- Solar Moratorium: None. Draft Renewable Energy and Conservation Element of the County Plan. See information and online links, page 6 of this agenda packet.

**8. Ord Mountain Solar Project**

**9. Fire Tax and Cap and Trade Extension**

**10. Report on LV-JV and Morongo Basin MACs**

**11. Committees:**

Audit

Fund Raising/Events

Advisory-no meeting necessary

Public Outreach (Betty Munson)

Community Services/Improvements/Co-operation (Rick Sayers)

Scenic 247 (Betty Munson)

**12. President's Report**

**13. Action Items - Community Reports List - Announcements**

**Next HVCC meeting Monday, August 21, 3:00 pm**

Yucca Mesa Community Center

**14. Adjourn**

## **HVCC DELEGATES / COMMITTEE LIST**

January 2015

### **INTERIM OFFICERS**

President: Joanna Wright

Vice President: Rick Sayers

Secretary/ Treasurer: Betty Munson

### **COUNCIL MEMBERS**

*Members appointed by the 4 HVCC Organizations, residing in the community they represent.*

*Up to 3 voting members from each community, plus alternate to vote in case of an absence.*

Adrienne Bishop	Landers	760-364-2345	
Ken Brock	FHCA	951-201-2211	kgbrock1@hotmail.com
Beverly Burkitt	Landers	760-364-3684	bbur70@gmail.com
Floy Creveling	Landers	714-309-8677	g.creveling@att.net
Jim Hanley	JVIA	760-364-4829	jhaflame@aol.com
Jim Harvey	JVIA	760-401-1015	johnsonvalley@gmail.com Alternate
Betty Munson	JVIA	760-364-2646	ranchotaj@gmail.com
Rick Sayers	YMIA	760-574-6598	rick@ricksayers.com
Roxanna Shamay	Landers	760-333-2707	shamay@inreach.com
Joanna Wright	JVIA	760-364-2207	henryspiano@aol.com

### **AD HOC COMMITTEES**

*Committee members not required to be members of the Council*

**Marine Base Expansion:** Chairperson: Amy Granat  
Betty Munson, Michele Myers, Jim Harvey

### **STANDING COMMITTEES**

#### **Fund Raising/Events:**

**Scenic 247 Committee:** Chairperson: Betty Munson

**Advisory Committee:** Presidents of the 4 HVCC Community Associations

**Community Outreach:** Chairperson: Betty Munson  
Jim Hanley, Rick Sayers

**Community Services / Improvements / Co-operation:** Chairperson: Rick Sayers  
Jim Hanley

**MINUTES of the JUNE 19, 2017**  
**Meeting of the Homestead Valley Community Council**  
**3:00 p.m. at Johnson Valley Community Center**

Guests signed in: Dawn Rowe, Congressman Cook rep; Sandy Baca, James Ramos Field Rep; Kristina Becker, Jim Ricker, Jonell Kosa, Combat Center G-5 External Affairs; Giana Scimo, Julie McLean, Amanda Potter, Marstel-Day environmental consultants; Drew Smith, CalFire; Dennis Staley, Bighorn-Desert View Water Agency; Chuck Bell, Richard Selby, Jean Magee, Lucerne Valley Economic Development Association; Court Prittie, Linda Walsh, Bill Wright, Johnson Valley Improvement Association

Flag Salute at 3:05 p.m.

**Roll Call/Delegate List** present: Ken Brock, Betty Munson, Rick Sayers, , Joanna Wright

**Agenda** approved

**Minutes** of the MAY Meeting approved

**Treasurer Report:** approved

**1. Guest Comments** on items not on the agenda. Richard Selby inquired whether a representative from Code Enforcement attends the Morongo Basin MAC meetings. Capt Joling who does attend, said Code Enforcement has not been present.

**2. Election of Officers** We must have equal representation from the 4 communities, in order to nominate and vote for officers.

**3. SB County Fire Dept** - unable to attend, responding to emergency

**4. SB County Sheriffs Dept** - Capt Jeff Joling -

**5. CalFire** - Drew Smith reported six inspectors continuing fire prevention inspection in SRAs. Recommended mowing rather than scraping continuous fuel for 20 feet around structures, isolating windbreaks, especially in higher elevations.

**6. Jim Schooler** - Field Representative from State Senator Jean Fuller - unable to attend

**7. Temporary Closure of the Johnson Valley Shared Use Area -**

Jim Ricker, Assistant Chief of Staff, and Kristina Becker, Director, from G5, Government and External Affairs on the Marine Base. Training exercises scheduled for August 1-30. Closure of the Shared Use Area: August 11-25.

We will be hearing more noise. Make sound reports: call the G-5 at (760) 830-9222 or send an email to SMB-PLMSG\_5SOUNDREPORTING@usmc.mil. Please include the time and date of the sound occurrence, where you were when you heard the sound and the type of sound that you heard (artillery, aircraft, other sound).

**8. Review, updates on discussions with Supervisor Ramos on Feb 20**

- Scenic 247: Searching for a Landscape Architect to approve our Visual Assessment report, required by Caltrans. Sarah Kennington has undertaken liaison between county and the Scenic 247 Committee, has been communicating with several referrals; so far without success.
- Homestead Valley Community Plan: no news to report
- Hauled Water Ban: The report from Jay Obernolte's office is that the wording of his bill to lift the State ban on hauled water was changed, in order to get approval from the Senate Committee. This committee is headed by the Senator who wrote the original legislation that established the ban. Obernolte's rep was told in the last LVEDA meeting that AB 365 now is useless, don't waste more time on it. Back to Square One.
- Solar Moratorium: No moratorium, The draft Renewable Energy and Conservation Element of the County Plan , see the sparcforum.org website. Another solar application has been accepted by the County (Item 9 next)

**9. Ord Mountain Solar Project** - map and comment information on last page of the June agenda packet. Scoping meeting Tuesday, June 13, in Lucerne Valley was packed with opponents to this application. At least 20 made comments, including listing all the problems we have seen with the solar fields built on Camp Rock Road.

Several groups joined to fight off the wind turbines on the north slope of the San Bernardino Mountains and the

Coolwater-Lugo transmission line on Scenic 247. They all were at this meeting. Edison and NextEra people know they have a fight on their hands. All the way into the courts if necessary. Make public comment to the Land Use Services, AND to all 5 County Supervisors. 13,000 comments opposed Coolwater-Lugo.

#### **10. Report on LV-JV and Morongo Basin MACs**

##### **MB MAC- no report**

**LV-JV MAC-** will be asking the Air Quality Management District to start commenting on ALL these renewable energy proposals. Also, MAC will be requesting that Ord Mtn be required to pay for and install an air monitoring station downwind from the project. It would be monitored by the AQMD.

#### **11. Committees:**

Fund Raising/Events-no report

Advisory-no meeting necessary

Public Outreach (Betty Munson) meeting announcements to e-mail, radio and newspaper

Community Services/Improvements/Co-operation (Rick Sayers) no report

Scenic 247 (Betty Munson)

#### **12. President's Report no report**

#### **13. Action Items** HVCC comment to County on Ord Mountain Solar project

#### **Community Reports and Announcements**

Flamingo Heights:

potluck meeting tomorrow; Ice Cream Social, July 22. Dark in August.

Landers:

No 3rd of July fireworks at Homestead Valley Park, rescheduled for Sept. 2, Labor Day weekend

Yucca Mesa:

Swap Meet on first Saturdays, potluck June 23. Planning for Mesa Fest in September

Johnson Valley:

-Big Brew, Sat, June 24, from 8:00-3:00. Free.

Mojave Brewers Guild members will be set up round the Johnson Valley Community Center to brew their craft beers. We are invited to come see their various brewing methods. The theme this year is "German Style."

All these beers will be ready to sample at our Oktoberfest celebration and dinner, next October 4th.

- 2-Buck Chuckwagon, Sat July 1, hot dogs, hamburgers, potato salad, macaroni salad, desserts, ice cold soft drinks. 2.00 per person. \$1.00 for kids age 12 and younger.

Lucerne Valley:

-Household Hazardous waste collection behind the fire station Saturday 9-12

-Fireworks July 1st at Pioneer Park

-Fourth of July Parade. Judging at 8:00 a.m. Parade begins 9:00 at Trade Post Road goes to park.

#### **15. Adjourn 3:50**

Betty Munson, Secretary

**HOMESTEAD VALLEY COMMUNITY COUNCIL  
TREASURER'S REPORT  
JULY 2017**

**HVCC Checking Account**

BEGINNING BALANCE -6/1/17 .....\$1,930.73  
NO ACTIVITY  
ENDING BALANCE CHECKING - 6/30/17 .....\$1,930.73

**HVCC Savings Account**

BEGINNING BALANCE 6/1/17 .....\$4,139.79  
INCOME .....0.00  
INTEREST DEP Jan .....0.03  
ENDING BALANCE - 6/30/17 ..... \$4,139.82

**Total HVCC Assets .....\$6,070.55**

**CASH IN BANK:**

US BANK - CHECKING .....\$1,930.73  
US BANK - SAVINGS .....4,139.82  
TOTAL CASH IN BANK ACCOUNTS .....\$6,070.55

**LEGEND:**

CK - CHECK  
DC - DEBIT CARD  
DEP - DEPOSIT  
EFT - ELECTRONIC FUNDS TRANSFER

BETTY MUNSON  
TREASURER

# **COUNTY'S RENEWABLE ENERGY ELEMENT**

**for the Countywide Plan**

**Review the Draft at:**

<http://www.sbcounty.gov/uploads/LUS/Renewable/RECElementFinalPublicHearing-DraftApril2017WEB2.pdf>

**Get on the e-mail update list**

<http://cms.sbcounty.gov/lus/Planning/RenewableEnergy.aspx>

Find LIVE LINKS at [www.hvccsite.org](http://www.hvccsite.org)

**The Board of Supervisors PUBLIC HEARING for the Renewable Energy and Conservation Element (REC Element) has been scheduled for August 8, 2017, 10:00 am**

PLACE OF PUBLIC HEARING :

County of San Bernardino Government Center  
Covington Chambers- First Floor  
385 North Arrowhead Avenue  
San Bernardino, CA 92415

REMOTE VIDEO CONFERENCING:

Jerry Lewis High Desert Government Center  
15900 Smoke Tree Street  
Hesperia, CA 92345

Bob Burke Joshua Tree County Government Center  
63665 Twentynine Palms Highway  
Joshua Tree, CA 92552

Send your written comments on the April 2017 Final Public Hearing Draft by **July 25, 2017**, to be included in the Board of Supervisors Agenda Item.

Send comments and/or questions to [Linda.Mawby@LUS.sbcounty.gov](mailto:Linda.Mawby@LUS.sbcounty.gov).

You may also submit written comments to the Clerk of the Board at the Public Hearing.